

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

In re:

BRAZOS ELECTRIC POWER
COOPERATIVE, INC.,

Debtor.¹

Chapter 11

Case No. 21-30725 (DRJ)

BRAZOS ELECTRIC POWER
COOPERATIVE, INC.,

Plaintiff,

Adv. Proc. No. 21-03863 (DRJ)

v.

ELECTRIC RELIABILITY COUNCIL OF
TEXAS, INC.,

Defendant.

**OFFICIAL COMMITTEE OF UNSECURED CREDITORS’
WITNESS AND EXHIBIT LIST FOR HEARING ON OCTOBER 18, 2021**

The Official Committee of Unsecured Creditors (the “Committee”) files this witness and exhibit list (the “Witness and Exhibit List”) for the electronic hearing scheduled for October 18, 2021 at 12:00 (CT) before the Honorable David R. Jones at the United States Bankruptcy Court for the Southern District of Texas, Courtroom 400, 515 Rusk Avenue, Houston, Texas 77002 (the “Hearing”).

WITNESSES

The Committee may call any of the following witnesses at the Hearing:

1. Any witness called or listed by any other party;

¹ The Debtor in this chapter 11 case, along with the last four digits of its federal tax identification number is: Brazos Electric Power Cooperative, Inc. (4729). Additional information regarding this case may be obtained on the website of the Debtor’s claims and noticing agent at <http://cases.stretto.com/Brazos>. The Debtor’s address is 7616 Bagby Avenue, Waco, TX 76712.

2. Any witness necessary to lay the foundation for the admission of exhibits; and
3. Any rebuttal and/or impeachment witnesses.

EXHIBITS

The Committee may offer into evidence any one or more of the following exhibits:

EXHIBIT NO.	DESCRIPTION	M A R K	O F F E R	O B J E C T	A D M I T	W/D	Disposition After Trial
1.	Any pleading or other document filed with the Court on the docket of the above-captioned chapter 11 cases						
2.	Any exhibit necessary to rebut the evidence or testimony of any witness offered or designated by any other party						
3.	Any exhibit listed by any other party						

The Committee reserves the right to further amend or supplement the Witness and Exhibit List at any time prior to or during the Hearing.

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Respectfully submitted this 14th day of October, 2021.

PORTER HEDGES LLP

/s/ John F. Higgins

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- and -

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**COUNSEL TO OFFICIAL COMMITTEE OF
UNSECURED CREDITORS**

CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing document was forwarded by electronic transmission to all registered ECF users appearing in the case on October 14, 2021.

/s/ John F. Higgins

John F. Higgins